

Around Town Newsletter  
12 East Main St.  
Erving, MA 01344

STAFF:

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Fountain &  
Michele Turner

# AUGUST 2023

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ECRWSS  
EDDM Retail

## AROUND TOWN

*An Erving Community Newsletter*

\*\*\*\*\*ECRWSS\*\*\*

LOCAL  
POSTAL CUSTOMER  
ERVING MA 01344

### CHECK OUT WHAT IS HAPPENING IN ERVING!

- SENIOR CENTER NEWS
- POLICE DEPT UPDATE
- SUMMER CONCERT SERIES
- PLANNER UPDATE
- FALL FESTIVAL INFORMATION
- BUSINESS NEWS!
- BYLAW CHANGES
- HAZARD WASTE COLLECTION INFO
- MOBILE FOOD BANK INFO
- LIBRARY NEWS



## Johnny Cash - Songs & Stories

**July 30th (Sun.) 6:30 PM**  
**Riverfront Park in Erving**

Longtime New England musician/author Matt York will perform the songs of Johnny Cash and tell stories about Cash's career, spanning from his early beginnings in the 1950's to his passing in 2003. York was recently nominated for the Boston Music Award for Best Country Artist and his album *Gently Used* was named one of Worcester Magazine's best albums of 2022. This program is supported in part by a grant from the Erving Local Cultural Council, a local agency which is supported by the Mass Cultural Council, a state agency.

**Have a Business/Community Event In Erving?**

**We will put in the Around Town for Free!**

**Please send your ad photo ready by the 12<sup>th</sup> of the month before publication to:**

[ervingaroundtown@comcast.net](mailto:ervingaroundtown@comcast.net)

## **NEW AND REVISED TOWN BYLAWS**

### **BYLAW EDITORIAL CHANGES**

The Town Clerk, or an agent designated by the Town Clerk, shall be authorized to make non-substantive editorial revisions of the Town general bylaws to ensure consistent and appropriate sequencing and numbering, including but not limited to the following actions:

1. Assign appropriate numbers to sections, subsections, paragraphs and subparagraphs
2. Reassign appropriate numbers to sections, subsections, paragraphs and subparagraphs
3. Formatting changes such as spacing, capitalization, font size, underlining or italics
4. Correct internal cross-references
5. Spelling

The assignment of such corrections shall be identified by a footnote or functionally similar editorial convention.

### **CABLE ADVISORY COMMITTEE BYLAW**

#### **1. Authority, Establishment; Members; Appointment**

In accordance with Massachusetts General Law Chapter 166A, there is hereby established a Cable Advisory Committee (“Committee”) comprised of three (3) members. The members of the Committee shall be appointed by the Select Board, which serves as the appointing authority of the Committee and the Issuing Authority for all cable franchise licensing agreements on behalf of the Town.

#### **2. Terms of Office**

Committee members shall serve three (3) year terms which shall be staggered. All subsequent appointments shall be for a three-year term commencing on July 1. In the case of a mid-term vacancy, the appointing authority shall select a new member for the remainder of the unexpired term and may re-appoint that person or select another for the term beginning July 1.

#### **3. Duties**

The Committee shall have the following duties to support the Select Board in the implementation of the license:

- Inform and educate the public about cable television service;
- Assess the cable needs of the community and recommend policy changes;
- Conduct regular meetings with cable company representatives to discuss matters of mutual interest;
- Report to the Select Board on company compliance with the license;
- Supervise the cable operator's response to complaints;

- Respond to residents' questions regarding the cable television system;
- Keep abreast of community programming issues;
- Management of the Public, Educational, and Governmental (PEG) Access fund;
- Develop policies and operating procedures for PEG access television, with approval from the Select Board;
- Advises on issues related to the operation of PEG access television, in concert with the Town Administrator, and other subsequent staff and vendors contracted to provide related services, in support of the recording and broadcasting local government meetings, fostering the production of local events, and making production technology and training available to the public;

## **MEETING MINUTE REQUIREMENTS BYLAW**

### **Section 1. Scope**

This Minutes Bylaw shall apply to every Board, Committee or Commission whether elected or appointed and whether permanent, standing or special. Throughout the rest of this bylaw the term Board shall be used with the understanding that it also applies to a Committee or Commission, whether elected or appointed.

### **Section 2. Annual Board Organization**

Every board shall annually in July select a chair, a clerk or secretary, and such other officers, if any, as the board shall deem necessary. The clerk or secretary may, but need not, be a member of the board.

### **Section 3. Minutes Content Requirements**

Every board shall conduct its meetings in accordance with the Open Meeting Law of the Commonwealth, MGL Chapter 30A, Sections 18 to 25 as amended from time to time. It should be noted that the Open Meeting Law requires the following minimum information to be included in the minutes of any meeting:

- the date, time and place of the meeting;
- the members present or absent;
- a summary of the discussions on each topic;
- the decisions made and actions taken, including a record of all votes;
- a list of all documents and exhibits used at the meeting;
- the name of any member who participated in the meeting remotely;
- if any members participate remotely all votes must be rollcall votes. 940 CMR 29 10(7)(b)

### **Section 4. Filing Of Minutes**

The clerk or secretary shall keep accurate minutes of each meeting of the board, whether a regular, special or emergency meeting and shall file the minutes with an ink signature of the board clerk or secretary with the Town Clerk within ten (10) days following their approval by the board. The Town Clerk or his designee shall post the minutes on the town's website. Boards are expected to approve all minutes at the next regular meeting, but in any case, minutes are to be approved within 45 days unless regular meetings are more than a month apart in which case the minutes will be approved at the next regular meeting.

### **Section 5. Executive Session Minutes**

Executive session minutes need not be filed with the Town Clerk until such time as the reason for the executive session is no longer valid. Boards should regularly review executive session minutes to determine if the stated reason for the executive session is no longer valid, but in any case, executive session minutes are to be reviewed annually in June of each year at a minimum. Executive Session minutes are to be reviewed and released for the public under the provisions of the Open Meeting Law of the Commonwealth, MGL Chapter 30A, Sections 18 to 25 as amended from time to time.

### **Section 6. Disposition Of Minutes Prior To Effective Date of This Bylaw**

Every board shall file a copy of all minutes held in their custody that were created prior to the enactment date of this bylaw with the Town Clerk within six months of said enactment date.

## **Revolving Fund By-Law**

### **DEPARTMENTAL REVOLVING FUNDS**

1. Purpose. This by-law establishes and authorizes revolving funds for use by town departments, boards, committees, agencies or officers in connection with the operation of programs or activities that generate fees, charges or other receipts to support all or some of the expenses of those programs or activities. These revolving funds are established under and governed by General Laws Chapter 44 § 53E1/2.
2. Expenditure Limitations. An authorized department or agency head, board, committee or officer may incur liabilities against and spend monies from a revolving fund established and authorized by this by-law without appropriation subject to the following limitations:
  - A. Fringe benefits of full-time employees whose salaries or wages are paid from the fund shall also be paid from the fund (except for those employed as school bus drivers.)
  - B. No liability shall be incurred in excess of the available balance of the fund.
  - C. The total amount spent during a fiscal year shall not exceed the amount authorized by this by-law, or town meeting on or before July 1 of that fiscal year, or any increased amount of that authorization that is later approved during that fiscal year by the Selectboard and Finance Committee.
3. Interest. Interest earned on monies credited to a revolving fund established by this by-law shall be credited to the general fund.
4. Procedures and reports. Except as provided in General Laws Chapter 44 §53E1/2 and this by-law, the laws, by-laws, rules, regulations, policies or procedures that govern the receipt and custody of town monies and the expenditure and payment of town funds shall apply to the use of a revolving fund established and authorized by this by-law. The Town Accountant shall

include a statement on the collections credited to each fund, the encumbrances and expenditures charged to the fund and the balance available for expenditure in the regular report the town accountant provides the department, board, committee, agency or officer on appropriations made for its use.

5. Authorized Revolving Funds. The Table establishes:
- A. Each revolving fund authorized for use by a town department, board, committee, agency or officer.
  - B. The department or agency head, board, committee or officer authorized to spend from each fund.
  - C. The fees, charges and other monies charged and received by the department, board, committee, agency or officer in connection with the program or activity for which the fund is established that shall be credited to each fund by the Town Accountant.
  - D. The expenses of the program or activity for which each fund may be used.
  - E. Any restrictions or conditions on expenditures from each fund.
  - F. Any reporting or other requirements that apply to each fund, and
  - G. The fiscal years each fund shall operate under this by-law.

Revolving Fund	Entity Authorized to Spend from Fund	Fees, Charges, or Receipts Credited to Fund	Program or Activity Expenses Payable from Fund	Restrictions or Conditions on Expenses Payable from Fund	Other Requirements/ Reports	Fiscal Years
Food Service	Council on Aging	Receipts Related to the food service program at the Council on Aging	Operation of a food Service Program	Limit of \$10,000.00		Fiscal Year 2018 and Subsequent Years
Facility Use	Council on Aging	Receipts Related to the use of the Senior & Community Center	Maintenance, staffing and repair related to making the facility available for use by outside groups.	Limit of \$10,000.00		Fiscal Year 2018 and Subsequent Years
Library Use and Fees	Board of Library Trustees	Receipts Related to the use of the Public Library, Lost Book Fees, and Other Program Fees	Maintenance, staffing and repair related to making the facility available for use by outside groups, replacement of books and materials, expenses related to programs offered	Limit of \$10,000.00		Fiscal Year 2020 and Subsequent Years
Electric Vehicle Charging Stations	Board of Selectmen	Receipts Related to the use of the Public Electric Vehicle Charging Stations and Other Program Fees	Maintenance, replacement, electricity and expenses related to the use of the electric vehicle charging stations	Limit of \$15,000.00		Fiscal Year 2021 and Subsequent Years

# August 2023 Updates From the Town Planner

Mariah Kurtz | 413-250-5717 | [mariah.kurtz@erving-ma.gov](mailto:mariah.kurtz@erving-ma.gov)



**Join us for:**

**Farley Road Construction Conversation #2  
September 20 at 6PM at Senior & Community Center**

## **Cemetery**

We have limited available plots left at Erving Center Cemetery so we are beginning to analyze Town-owned parcels to see if they have the appropriate soils and access to create a new cemetery

## **Church Street & North Street**

The Highway Department has purchased temporary speed humps – the gentler cousin of speed bumps – to install on Church St and North St at approximate locations identified at a May neighborhood meeting. They can be pulled up to accommodate winter plowing and the goal is to see if they reduce traffic speeds effectively and inform more permanent options for the future.

## **Senior Housing**

The Senior Housing Committee has released a Request for Proposals from developers due this fall. This project aims to build long-anticipated affordable senior housing on Care Drive in an effort to allow Franklin County seniors to stay in the area they love.

## **Swamp Road Bridge**

Geotechnical work is underway and a grant application has been submitted to MassDOT. A public input session will be scheduled for the fall.

## **Wheelock Street Culverts**

One of the two culverts scheduled to be replaced in this project started to fail in June – luckily a contractor was already lined up to start work the first week in July. Work is under way and the new culverts will be sized appropriately for increased capacity and allow wildlife to move through them. Both design & construction were funded by grants.

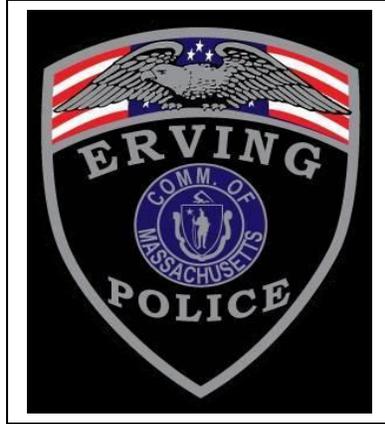
**Mariah Kurtz, Town Planner**

**413-422-1105 | [mariah.kurtz@erving-ma.gov](mailto:mariah.kurtz@erving-ma.gov)**

## Wellness Fair

On Tuesday, May 16, Erving Police Department participated along with other agencies in the Wellness Fair hosted by the Erving Senior Center. The event's purpose was to inform the community members of the different services available in our area.

Officer Gordon, Officer Bryant, CSO Co-Responder Leeanne Hadsel, & CONNECT Operations Coordinator, Randy Herk represented at the police tables. They had information about court services, trauma services, consumer protection, identity theft, medication return boxes, Narcan, the Opioid Task Force CONNECT program & CSO mental health services. K9 Ziva was also on-site lending an ear to individuals who may have concerns about loved ones who may wander and how we assist them.



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## *What's Up?*

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## C.S.O. 21<sup>st</sup> Annual Mental Health Fair



On May 17<sup>th</sup> Co- Responder Hadsel & Officer Gordon represented Erving Police Department at the 21<sup>st</sup> CSO

## Nation Bike Month

On May 20<sup>th</sup> Erving Police Department & Erving Recreation Department hosted a youth bike rodeo. We checked everyone's helmet fit & properly adjusted. Then checked brakes, tire pressure & seats properly positioned. For those who didn't have a helmet, we were able to supply one at no cost due to the generous donation by Pedal Thru Youth. The participants put their skills to the test at different stations. They were led by our Bike Officers; Josh Barber, Matt Ziomek & Laura Gordon. A few of the skills demonstrated were safe mounting & dismounting, testing their balance in riding in a box, being able to complete a figure eight course, a slalom course & a S L O W race where you want to be the last one to cross the finish line. Before the kids left, they were encouraged to get water, a snack & some swag. Ride safely!



ERVING RECREATION

# Summer Concert Series

AT RIVERFRONT PARK  
ARCH ST, ERVING

BRING A BLANKET & A FRIEND

JULY 9 (SUN) MATT YORK ON THE LIFE AND  
MUSIC OF JOHNNY CASH

JULY 20 (THURS) - TBA

AUG 13 (SUN) SARAH CLAY TRIO

AUG 17 (THURS) BAD NEWS JAZZ AND  
BLUES ORCHESTRA

SEPT 10 (SUN) JASON ROBINSON QUARTET

THESE PROGRAMS ARE SUPPORTED IN PART  
BY GRANTS FROM THE ERVING CULTURAL  
COUNCIL, A LOCAL AGENCY WHICH IS  
SUPPORTED BY THE MASS CULTURAL  
COUNCIL, A STATE AGENCY."

MUSIC PLAYS

6:30-8:30 PM

FAMILY FRIENDLY | FREE ENTRY

# Franklin County Locations:

## The Mobile Food Bank

2<sup>nd</sup> Wed. Oak Courts Greenfield 1:30 to 2:30

3<sup>rd</sup> Wed. COA Turners Falls 62 5<sup>th</sup>St. 1:30 to 2:30

Examples of available food: fresh fruits, veggies, milk, eggs, cheese & meat. Changes monthly!

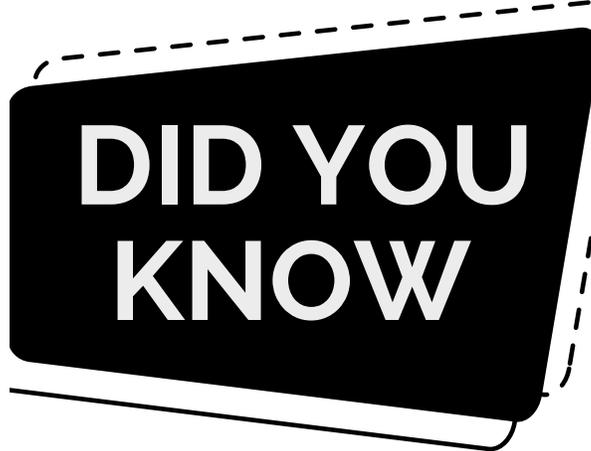
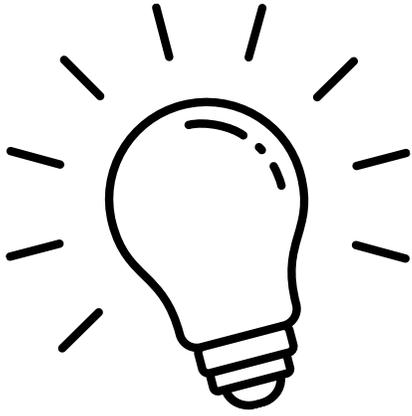


No eligibility requirements.  
Any questions please call Erving  
Senior Center: 413-423-3649.

# Erving Public Library

2 Care Drive, Off Route 63, Erving MA, 01344

library@erving-ma.gov -- (413) 423-3348



The library has passes to **local museums and parks**.  
Check out the full list online or ask a librarian!

Anyone can print and copy at the library and the **first five pages each day are free!** (10¢ per page after that)

Some upcoming events include **Puzzle Swap, Crafts with the Friends, Community Conversations for Neurodivergent Populations**, and **monthly book club**.

**All of the library's events are listed on our website and Facebook!**

**Visit us online:**

- [www.erving-ma.gov/library](http://www.erving-ma.gov/library)
- [facebook.com/ervingpubliclibrary](https://facebook.com/ervingpubliclibrary)

# ERVING PUBLIC LIBRARY 2023 BOOK CLUB

- **SIGN UP ONLINE:** [massbook.org/readingchallenge](https://massbook.org/readingchallenge) to track your reading with Mass. Center for the Book (MCB)
- Read a book that fits the **monthly category**
- Join Erving Public Library's monthly coffee hour and discussion group with the library director: **Last Thursday of the month, 5:30 pm**
- **Year-end PARTY** at EPL if you attend at least one discussion group



Books available at the library that fit the monthly challenge

**Coffee hour & discussion group**  
**Thu., August 31st**  
**5:30 pm**

**August category**

**A BOOK IN TRANSLATION**



# Erving Public Library

2 Care Drive, off Rt 63, Erving, MA 01344  
[www.erving-ma.gov/library](http://www.erving-ma.gov/library)

Abigail Baines  
**Library  
Director**

Jean Daley  
**Assistant  
Director**

FOR IMMEDIATE RELEASE

## **ERVING PUBLIC LIBRARY RECEIVES NATIONAL GRANT FOR SMALL AND RURAL LIBRARIES**

### **\$20,000 Grant Will Help the Library Work with Residents Who Identify as Neurodivergent**

Erving, MA — Erving Public Library (EPL) has been selected as one of 240 libraries to participate in Libraries Transforming Communities (LTC): Accessible Small and Rural Communities, an American Library Association (ALA) initiative that provides community engagement and accessibility resources to small and rural libraries to help them better serve people with disabilities.

The competitive award comes with a \$20,000 grant that will help the library work on better serving local patrons who identify as neurodivergent. The term neurodivergent often refers to disabilities and different kinds of communication or cognitive functioning including but not limited to autism spectrum disorder, ADHD, dyslexia, learning disabilities, anxiety, depression, bipolar, dementia, and Alzheimer's. Patrons at EPL who identify as neurodivergent have requested services and socialization activities. The library is committed to using the LTC grant to increase access to library facilities, services, and programs to better serve people in this population. It is the hope of Assistant Director Jean Daley to reach residents in need and to widen the geographic range of the library's service population by doing outreach and site visits to day programs.

As part of the grant, EPL staff will take an online course in how to lead conversations, a skill vital to library work today. Staff will then host conversations with residents about being neurodivergent, what services the population needs, and use the grant funds to bring the identified services to this population. Some possible programs include monthly socials and take-home packages with soothing and educational activities.

Community Conversations are scheduled for Tuesday, August 22, 11:30am-12:30pm at the Erving Senior and Community Center, Wednesday, August 23, 10:30am-11:30pm at the Erving Public Library, and Thursday, August 24, 5:30pm-6:30pm, at the Erving Public Library. Food will be provided at all events. If you are interested in getting involved or taking part in the conversation, please contact Jean Daley, Assistant Director at [jean.daley@erving-ma.gov](mailto:jean.daley@erving-ma.gov) or (413) 423-3348 option 1, or visit [www.erving-ma.gov/library](http://www.erving-ma.gov/library) for more information.

Since 2014, ALA's Libraries Transforming Communities initiative has re-imagined the role libraries play in supporting communities. Libraries of all types have utilized free dialogue and deliberation training and resources to lead community and campus forums; take part in anti-violence activities; provide a space for residents to come together and discuss challenging topics; and have productive conversations with civic leaders, library trustees and staff.

Libraries Transforming Communities: Accessible Small and Rural Communities is an initiative of the American Library Association (ALA) in collaboration with the Association for Rural and Small Libraries (ARSL).

# Do you identify as Neurodivergent?

The term neurodivergent often refers to disabilities and different kinds of communication and cognitive functioning including but not limited to autism spectrum disorder, ADHD, dyslexia, learning disabilities, anxiety, depression, bipolar, dementia, and Alzheimer's.

Then we want to hear from you!

EPL has received a grant from the American Library Association to offer programming for those who are neurodivergent.

The first step in the grant process is to hold conversations with the community to find out what YOU need from your library.

## Join us for a **Community Conversation**

Food will be provided at all events!

Tuesday

August 22

11:30am-12:30pm

Senior &  
Community Center

Wednesday

August 23

10:30am-11:30am

Library  
Community Room

Thursday

August 24

5:30pm-6:30pm

Library  
Community Room



LIBRARIES  
**TRANSFORMING**  
COMMUNITIES  
ACCESSIBLE SMALL AND  
RURAL COMMUNITIES

## Erving Public Library

2 Care Drive, Off Route 63, Erving MA, 01344  
(413) 423-3349 [www.erving-ma.gov/library](http://www.erving-ma.gov/library)



# ERVING FALL FESTIVAL

VETERANS MEMORIAL FIELD, MOORE ST, ERVING MA

**SAT  
SEP  
23**

**GAMES-VENDORS-FOOD**

**11 AM - 3 PM**

**HAMMOCK PARK DEDICATION\***

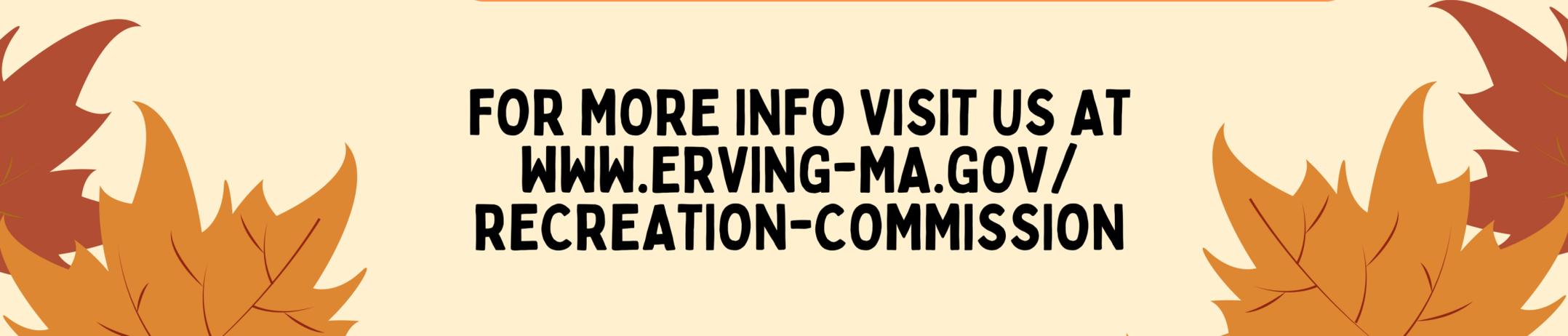
**3:30PM [AT] \*PARK & CENTRAL**

**BEER TENT & MUSIC**

**11 AM - 3PM & 4- 8 PM**

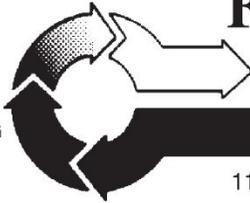
**BON FIRE**

**6:15 PM**



**FOR MORE INFO VISIT US AT  
[WWW.ERVING-MA.GOV/  
RECREATION-COMMISSION](http://WWW.ERVING-MA.GOV/RECREATION-COMMISSION)**

REDUCTION  
RECYCLING  
COMPOSTING  
DISPOSAL



# Franklin County Solid Waste Management District

117 Main Street., 2<sup>nd</sup> Floor, Greenfield, MA 01301 • (413) 772-2438 • Fax: (413) 772-3786  
[www.franklincountywastedistrict.org](http://www.franklincountywastedistrict.org) • [info@franklincountywastedistrict.org](mailto:info@franklincountywastedistrict.org)

## ANNUAL HOUSEHOLD HAZARDOUS WASTE COLLECTION DAY

Franklin County Solid Waste District is planning to hold the 2023 household hazardous waste collection on Saturday, September 23rd at GCC's Main Campus and the Orange Transfer Station.

**Residents and businesses must pre-register by September 15th.** Online pre-registration for the 2023 collection will open on August 16, at: [franklincountywastedistrict.org](http://franklincountywastedistrict.org). Mail-in registration forms will be available in mid-August at town transfer stations and in local newspapers.

Participants will be assigned an appointment time to bring wastes to the collection; an appointment time and instructions will be provided by mail after registration is processed.

The collection is free for residents of most of the District's 21 member towns. Businesses may participate but must pay for disposal costs. For business registration information, call (413) 772-2438.

This collection provides an opportunity to dispose of hazardous items that should not be put in the trash, such as leftover oil-based paints, stains, thinners, pesticides, herbicides, pool chemicals, motor oil, antifreeze, household cleaners, and other household chemicals. A more complete list of acceptable items is at: [franklincountywastedistrict.org](http://franklincountywastedistrict.org).

Batteries and mercury-containing items such as fluorescent light bulbs, thermometers, and thermostats will not be accepted at this collection. These items, which may contain mercury or heavy metals, should never be put in trash or recycling. Handle carefully, bring them to a municipal transfer station or a [Regional Hazardous Waste "Super Site"](#) and hand to attendant. In addition, fluorescent light bulbs are accepted at Lowe's Stores (all types of fluorescents), and Home Depot (CFLs only).

For more information visit: [franklincountywastedistrict.org](http://franklincountywastedistrict.org) or contact the District at [info@franklincountywastedistrict.org](mailto:info@franklincountywastedistrict.org), (413) 772-2438. MA Relay for the hearing impaired: 711 or 1-800-439-2370 (TTY/TDD). The District is an equal opportunity provider.



# Erving Senior Center

	Monday	Tuesday	Wednesday	Thursday	Friday	
<p><b>Birdhouse painting begins</b>  <b>Thur. August 10th</b>  <b>1:00</b> </p>		<p><b>1</b> 9:00 Good for U            9:00 ASK the Nurse            Blood Pressure             10:00 Line Dancing  <u>1:00 Friends Meet</u></p>	<p><b>2</b> 9:00 Strength &amp; C  <u>10:15 Chair Aerobics</u>            11:30 BINGO            1:00 Veterans se </p>	<p><b>3</b> 9:00 Core &amp; Bal            10:00 Barre Fusion  <b>12:00 Brown Bag</b>  <b>Coffee &amp; Snacks</b></p>	<p><b>4</b> 9:00 to 3:00            Quilting open sew            Fitness room open            Coffee &amp; Snacks </p>	<p><b>Open week-days 8:30am - 3:00pm</b>  <b>413-423-3649</b></p>
<p>12:00 Mideastern Lunch 1:00 American Cabaret preforms</p>	<p><b>7</b> 9:00 Interval Linda  <u>10:00 Seated Dance</u>            (Kathy) <b>NEW</b>             12:00 Pitch Game</p>	<p><b>8</b> <b>8:30 Nails</b>             9:00 Good for U            10:00 Line Dancing  <b>11:00 Social Stringer</b></p>	<p><b>9</b> 9:00 Strength &amp; Conditioning Linda  <u>10:15 Chair Aerobics</u>            11:30 BINGO </p>	<p><b>10</b> 9:00 Core &amp; Bal             10:00 Barre Fusion  <b>1:00 Bird House</b></p>	<p><b>11</b> 9:00 to 3:00            Quilting open sew            Fitness room open            Coffee &amp; Snacks</p>	 <p><b>THE SHINE PROGRAM</b>            Serving the Health Insurance Needs of Everyone</p>
	<p><b>14</b> 9:00 Interval Linda  <u>10:00 Seated Dance</u>            (Kathy) <b>NEW</b>            12:00 Pitch Game </p>	<p><b>15</b> 9:00 Good for U            10:00 Line Dancing  <b>Coffee &amp; Snacks</b>  <b>11:00 Social Stringer</b></p>	<p><b>16</b> 9:00 Strength &amp; Conditioning Linda  <u>10:15 Chair Aerobics</u>            11:30 BINGO </p>	<p><b>17</b> 9:00 Core &amp; Bal            10:00 Barre Fusion  <b>Coffee &amp; Snacks</b>  <b>1:00 Bird House</b> </p>	<p><b>18</b> 9:00 to 3:00            Quilting open sew            Fitness room open            Coffee &amp; Snacks</p>	<p>We have a SHINE representative on staff to help you with all your Health Insurance Needs &amp; questions</p>
<p><b>Bus Trip Tue. Oct. 17th call for details</b></p>	<p><b>21</b> 9:00 Interval  <u>10:00 Seated Dance</u>            (Kathy) <b>NEW</b>            12:00 Pitch Game </p>	<p><b>22</b> 9:00 Good for U            10:00 Line Dancing  <b>Coffee &amp; Snacks</b>  <b>11:00 Social Stringer</b></p>	<p><b>23</b> 9:00 Strength &amp; Conditioning Linda  <u>10:15 Chair Aerobics</u>            11:30 BINGO            Fitness room o </p>	<p><b>24</b> 9:00 Core &amp; Bal            10:00 Barre Fusion  <b>1:00 Bird House P</b> </p>	<p><b>25</b> 9:00 to 3:00            Quilting open sew            Fitness room open            Coffee &amp; Snacks </p>	 <p>Snacks &amp; Coffee daily</p>
	<p><b>28</b> :00 Interval Linda  <u>10:00 Seated Dance</u>            (Kathy) <b>NEW</b>            12:00 Pitch Game </p>	<p><b>29</b> 9:00 Good for U            10:00 Line Dancing  <b>Coffee &amp; Snacks</b>  <b>11:00 Social Stringer</b></p>	<p><b>30</b> 9:00 Strength &amp; Conditioning Linda  <u>10:15 Chair Aerobics</u>            11:30 BINGO            Fitness room open</p>	<p><b>31</b> 9:00 Core &amp; Bal            10:00 Barre Fusion  <u>12:00 ME Lunch</u>  <u>1:00 American Cab</u></p>		

# ERVING COMMUNITY AND BUSINESS NEWS

ATTENTION ERVING RESIDENTS

**NOW OPEN!!!!**

(\$5 DOLLARS OFF your first class or session)



## WILDHART WELLNESS

### *Yoga & Reiki Sessions*

Yoga & Meditation \$15 – Mon /Wed 9:30am – 11am

Yoga Strength \$10 – Tues 6pm – 7pm

Yoga Barre \$10 – Wed 6pm – 7pm

Reiki appointments available!

1 River St. #344 Erving

(413) 262-1823

[wildhartwellness@gmail.com](mailto:wildhartwellness@gmail.com)

Please Visit: [www.wildhartwellness.com](http://www.wildhartwellness.com)

## DAN'S VEGGIES ROUTE 63 ERVING MA

**STAND IS OPEN JUNE - NOVEMBER**



### DAN'S VEGGIES

OPEN JUNE - NOVEMBER

151 NORTHFIELD ROAD

ERVING MA 01344

413-423-3242

Warren & Jacquelyn Boyden  
OWNERS AND GROWERS SINCE 2007

FACEBOOK: DAN'S VEGGIES AND  
POPLAR MOUNTAIN MAPLE

# Krav Maga Classes

Krav Maga is a self-defense system derived from a combination of techniques used in aikido, boxing, judo, karate, and wrestling with an emphasis on efficiency and simplicity. It is a great way to get in shape while developing the skills and mindset to help keep yourself safe.

Everyone is welcome, regardless of experience, skill, or ability. Due to the mature nature of portions of the curriculum, anyone under 16 requires the consent of a parent or guardian.

Tuesdays and Wednesdays: 7:00P - 9:00P

Saturdays: 9:00A-11:00A

\$20/class or \$100/mo. unlimited classes

First class is free!

Western Mass Krav Maga

1 River St. #349

Erving, MA 01344

Call or Text: 413-324-8998

Email: [wmkrav@gmail.com](mailto:wmkrav@gmail.com)

Check out our website  
([wmkrav.com](http://wmkrav.com)) for more info:

Follow us on Facebook for updates,  
cancellations, and other news:



## POPLAR MOUNTAIN MAPLE

151 Northfield Road Erving 413-423-3242

Warren, Jacquelyn, and Daniel Boyden

Email: [dansveggies@comcast.net](mailto:dansveggies@comcast.net)

### 2023 Price & Product List

**1/2 Gallons \$34.00**

**Quarts \$22.00**

**Pints \$14.00**

**1/2 Pints \$8.00**

**Maple Cream 1/2 lb. \$10.00**

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South Deerfield, MA 01373

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# TOWN OF ERVING

## DUAL STREAM RECYCLING & TRASH SERVICE

### 2023-2024 CURBSIDE COLLECTION CALENDAR & DETAILS

- Trash is collected **every Friday**
- Paper & cardboard recycling is collected on the **blue shaded** Friday collection day
- Plastic, glass, & metal is collected on the **green shaded** Friday collection day

- Place trash & recycling at the curb by **7:00 AM** on Friday
- Weeks with a highlighted holiday have a one day delay in service, regardless of the day that the holiday falls on as depicted below
- The Town will notify you of any delays in service



■ = Paper & Cardboard ■ = Plastic, Glass, & Metal ■ = Holiday

Sorting your recyclables is quick and easy. Just focus on tossing all paper and cardboard into one bin and plastic, glass, and metal containers into another. Please **EMPTY** and **RINSE** all containers and **flatten** and **break down** cardboard boxes.

### BLUE SHADED DAY

**Paper & Cardboard**  
Clean papers, magazines/catalogs, greeting cards, gift wrap & gift tissue paper (no foils or metallics), calendars, paperbacks & phonebooks, paperboard, empty pizza boxes (Paper clips, staples and metal spirals are ok)

### GREEN SHADED DAY

**Plastic Bottles, Jugs, Tubs, Lids, & Containers**  
Empty kitchen, laundry, & bath containers

**Cartons**  
Milk & Juice

**Glass Bottles & Jars**  
Empty food & beverage bottles & jars

**Aluminum & Steel Cans**  
Foil & empty food & beverage cans

### ⊘ NOT ACCEPTED

Plastic bags or trays, black plastic, bagged recyclables, clothing/textiles, food waste/liquids, tangles such as rope or hoses, scrap metal, batteries of any kind, electronics, wood, medical waste, hazardous materials, explosives, toys, hangers, shoes, waxy cups or plates, frozen food packaging, food bags or wrappers, plastic wrap or film, shrink wrap, tarps, diapers, human/pet or yard waste, tires or rubber, Styrofoam™, napkins, paper towels, tissues, plastic utensils, register tape, condiment packets, straws, stirrers, coffee pods, ceramics



800-CASELLA  
casella.com



Town of Erving  
MASSACHUSETTS

413-422-2800  
info@erving-ma.gov  
www.erving-ma.gov

<b>TOWN HALL OFFICE HOURS</b>		<b>12 East Main Street</b>
Town Hall is opened to the public on Monday, Tuesday, Wednesday and Thursday from 10 - 5 p.m. or by Appointment.		
<b>Town Administrator</b>	Monday thru Thursday Friday	10:00am– 5:00pm By Appointment
<b>Administrative Assistant</b>	Monday thru Thursday Friday	10:00am - 5:00 p.m. By Appointment
<b>Principal Assessor</b>	Monday Tuesday & Thursday	10:00am–5:00pm
<b>Treasurer</b>	Monday, Tuesday, Thursday	9:00am – 3:00pm
<b>Tax Collector</b>	Tuesday & Thursday Wednesday	10:00 am - 3:00 pm 8:30 am - 12:00 pm
<b>Town Clerk</b>	By Appointment	
<b>Community Planning Office</b>	By Appointment	

<b>POLICE AND FIRE DEPARTMENT HOURS</b>		
<b>Police Department</b> 71 French King Highway	Monday thru Thursday	7:00am – 4:00pm
<b>Fire Department</b> 10 East Main Street & 18 Moore Street	Monday thru Friday	7:00am – 4:00pm & by Appointment

<b>SENIOR &amp; COMMUNITY CENTER AND PUBLIC LIBRARY HOURS</b>		
<b>Senior &amp; Community Center</b> 1 Care Drive	Monday thru Friday	8:30am – 3:00pm
<b>Erving Public Library</b> 2 Care Drive	Sun. 10 am to 4 pm, Mon.&Tues. 12 pm to 6 pm, Wed. 10 am to 4 pm &Thurs. 1 pm to 7 pm.	

<b>BOARD AND COMMITTEE MEETING SCHEDULE</b>		
<i>Note: Subject to change. Always use the official posting board at Town Hall for meeting dates, times, and locations.</i>		
<b>Board of Health</b> at Town Hall	3rd Wednesday of the month	3:00 pm
<b>Board of Library Trustees</b> at Erving Library	3rd Thursday of the month	4:30 pm
<b>Board of Selectmen</b> at Senior & Community Ctr	Mondays as posted	6:30pm
<b>Conservation Commission</b> at Erving Library	1 <sup>st</sup> Tuesday of the Month	6:00pm
<b>Council on Aging</b> at Senior & Community Ctr	2 <sup>nd</sup> Tuesday of the Month	9:30am
<b>Finance Committee</b> at Senior & Community Ctr	As posted	
<b>Historical Commission</b> at Erving Library	As posted	
<b>Open Space Committee</b> at Town Hall	As posted	
<b>Planning Board</b> at Erving Library	3 <sup>rd</sup> Thursday of the Month	7:00pm
<b>Recreation Commission</b> at Erving Library	4th Saturday of the Month	1:00pm
<b>School Committee</b> at Erving Elementary School	3 <sup>rd</sup> Tuesday of the Month	7:00 pm
<b>Senior Housing Committee</b> at Senior Center	As posted	

**Upper Pioneer Valley Veterans Services:** (413) 772-1571  
**U.S. Post Office- Erving, MA Branch:** (413) 423-3600

## ERVING OFFICE CONTACT INFORMATION

### Town Hall Office Number and Extensions

**(413) 422-2800**

- 1101** Administrative Assistant & BOH - Betsy Sicard
- 1102** Town Administrator – Bryan Smith
- 1103** Town Accountant - Deborah Mero
- 1104** Tax Collector/Water Collector- Michele Turner
- 1106** Town Clerk – Richard Newton
- 1107** Assessors Office – Principal Assessor Jacquelyn Boyden
- 1108** Town Planner – Mariah Kurtz
- 1112** Treasurer – Jennifer Eichorn
- 1114** Assistant Treasurer – Jean Fountain

### TOWN OFFICES

**423-3649** Senior Center

**423-3348** Library

**422-1187** Recreation

**423-3310** Police

**423-3500** Public Works

**423-3326** Erving Elementary

**423-3866** Fire Station

Check out the Town of Erving's website and our Facebook pages for updated news on what is going on in the Town of Erving!



Town of Erving, Erving Senior Center, Erving Recreation Commission, Erving Public Library and Erving Historical Commission

Or on the web @

[www.erving-ma.gov](http://www.erving-ma.gov)

