



# FRANKLIN COUNTY TECHNICAL SCHOOL

## Finance Sub-committee Meeting

**Wednesday April 6, 2022**

**Time: 5:00 P.M.**

**Location: Franklin County Technical School  
82 Industrial Blvd  
Turners Falls, MA 01376**

**FINANCE SUBCOMMITTEE MEMBERS: A. George Day, Chairman, Jeff Budine, Paul Doran,  
Angus Dun, Bryan Camden**

### AGENDA

- |              |  |                    |
|--------------|--|--------------------|
| <b>I.</b>    | <b>Call to Order, Finance Committee</b>                                |                    |
| <b>II.</b>   | <b>Approval of the FinCom Minutes of the February 28, 2022 meeting</b> | <b>Vote</b>        |
| <b>III.</b>  | <b>Capital Skills Grant Initiatives</b>                                | <b>Discussion</b>  |
| <b>IV.</b>   | <b>MSBA SOI</b>  | <b>Information</b> |
| <b>V.</b>    | <b>Modular Classrooms</b>  | <b>Information</b> |
| <b>VI.</b>   | <b>Capital Improvement Priorities</b>                                  | <b>Information</b> |
| <b>VII.</b>  | <b>Non-Resident Tuition Rates</b>                                      | <b>Vote</b>        |
| <b>VIII.</b> | <b>Out of State Non-Resident Tuition Rates</b>                         | <b>Vote</b>        |
| <b>IX.</b>   | <b>Pre-Employment Program SPED Tuition Rates</b>                       | <b>Vote</b>        |
| <b>X.</b>    | <b>FY2022 Budget Transfers</b>   | <b>Vote</b>        |
| <b>XI.</b>   | <b>Acceptance of Gift Funds</b>  | <b>Vote</b>        |
| <b>XII.</b>  | <b>Declaration of Surplus Equipment</b>                                | <b>Vote</b>        |
| <b>XIII.</b> | <b>Life Insurance Rates</b>  | <b>Vote</b>        |
| <b>XIV.</b>  | <b>Other</b>   |                    |
| <b>XV.</b>   | <b>Adjourn</b>   | <b>Vote</b>        |

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

cc: Richard J. Martin, Superintendent; Brian Spadafino, Principal; Russ Kaubris, Business Manager; Richard Kuklewicz, School Committee Chairman