

**FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE**



**Date:** Wednesday April 14, 2021  
**Time:** 7:00 P.M.  
**Phone:** 413-863-4239

**Place:** Remote Zoom Meeting  
 82 Industrial Boulevard  
 Turners Falls, MA 01376  
**FAX:** 413-863-2816

Due to COVID-19 Public Participation will occur via ZOOM meeting - To eliminate unauthorized individuals from entering the meeting the following protocols will be implemented:

1. Contact Barb Williams at: [bwilliams@fcts.us](mailto:bwilliams@fcts.us) and submit your email and phone number that would be used to access the meeting for verification purposes.
2. Barb Williams will then provide you with the email link and password to enter the meeting
3. You will be directed to the waiting room and invited in after verification of your information

**This meeting is being held fully remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. Section 20. Minutes of this meeting will be available as soon as possible.**

**AGENDA**

**I. CALL TO ORDER**

**II. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF: March 10, 2021** Vote Required

**III. STUDENT ADVISORY REPORT:**

**VI. PUBLIC HEARING ON SCHOOL CHOICE AT 7:15 pm**  
**ACTION ITEM: School Choice 2021–2022 School Year** **Vote Required**

**V. PUBLIC COMMENTS**

**VI. STANDING COMMITTEES**

1. Finance/Audit

ACTION ITEM: Acceptance of ESSER II Grant	Vote
ACTION ITEM: Award for Gym Floor Cover Purchase	Vote
ACTION ITEM: Award for tent purchase	Vote
ACTION ITEM: Bid Award for building material to construct Vet Science Building	Vote 2/3 required
ACTION ITEM: Substitute Teacher Pay Rates	Vote

2. Curriculum

3. Policy

4. Building & Grounds

**VII. NEW BUSINESS**

COVID19 / Transportation	Discussion/vote
ACTION ITEM: (SOA) Student Opportunity Act Plan acceptance	Vote
Superintendent's Evaluation	Vote
FCTS Class of 2021 Prom	Vote
FY2021 Budget performance report	Review

**VIII. FCTS TEACHERS' ASSOCIATION REPORT**

- IX. PRINCIPAL'S REPORT**
- X. SUPERINTENDENT'S REPORT**
- XI. CHAIRPERSON'S REPORT**
- XII. OTHER**
- XIII. QUESTIONS/COMMENTS BY THE COMMITTEE**
- XIV. NEXT MEETING DATE – May 14, 2021**
- XV. ADJOURN**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**