



# TOWN OF ERVING

## Conservation Commission

Tel. 413-422-2800

Email: [conservation@erving-ma.gov](mailto:conservation@erving-ma.gov)

**Tuesday March 7, 2022 at 6:00**  
**Erving Public Library**  
**2 Care Drive**

1. Open meeting at 6:00
2. Review February meeting minutes
3. Review of Chairmanship
4. Utility Right of Way Work
5. Boyden Property Discussion
6. Northwest Massachusetts Virtual Forest Center Focus Group
7. Old Business
  - a. Letters and Outstanding notifications
  - b. Planning and scheduling public events
8. Poplar Mountain
  - a. Weekend trail hike
  - b. Tree work
  - c. Survey
9. All topics unanticipated at the time of posting
10. Adjourn meeting

submitted *C Mark Blatchley (he/him/his)*

*Chairperson Erving Conservation Commission*