## TOWN OF ERVING



**Registration URL:** 

## **CAPITAL PLANNING COMMITTEE**

**ERVING, MASSACHUSETTS 01344** 

## Meeting Agenda Wednesday, November 18, 2020 6:30 PM

Meeting Participation Information
Public Participation Online

Membership: Linda Downs-Bembury Benjamin Fellows Peter Mallet Debra Smith Jacob Smith

Webinar ID:

This meeting is open to the public. To be held through audio/video conferencing pursuant to Governor Baker's executive order

| https://attendee.gotowebinar.com/register/12709665860620044 |                          | 584-766-259                    |  |
|---|--------------------------|--------------------------------|--|
| Listen Only Mode by Phone                                   |                          |                                |  |
| U.S. Calls: 1 (562) 247-8422                                | Audio Access Code: 979-5 | Audio Access Code: 979-566-902 |  |
|   |                          |                                |  |
| Old Business  |                          |                                |  |
| Agenda Item   |                          | Section                        |  |
| Review FY2022 Departmental Capital Plann                    | ing                      | 1                              |  |
| Budget Requests   |                          |                                |  |
| Funding Capital Stabilization Account                       |                          | 2                              |  |
|   |                          |                                |  |
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|   | •••••                    | •••••                          |  |
|   |                          |                                |  |
| N D   |                          |                                |  |
| New Business  |                          |                                |  |
| Agenda Item   |                          | Section                        |  |
|   |                          |                                |  |
| Identify next meeting date                                  | •••••                    | 3                              |  |
| identity flext incetting date                               | •••••                    | 3                              |  |
|   | •••••                    |                                |  |
|   | •••••                    |                                |  |
|   | •••••                    |                                |  |
|   |                          |                                |  |
|   |                          |                                |  |
| Other Business  |                          |                                |  |

Note: These agenda items and estimated times are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion. Estimated agenda times may need to be changed on the night of the meeting for the sake of expediency. Section numbers correspond to agenda packets and are not an indication of the order of the agenda.