



**TOWN OF ERVING**  
**BOARD OF SELECTMEN/ WATER COMMISSIONERS**  
 ERVING, MASSACHUSETTS 01344

Jacob A. Smith, Chair  
 William A. Bembury  
 Peter Sanders  
*Board of Selectmen*

**Meeting Agenda**  
**Tuesday, September 22, 2020**

Bryan Smith  
*Town Administrator*

This meeting is open to the public. To be held through audio/video conferencing pursuant to Governor Baker's executive order

<b>Meeting Participation Information</b>	
<b>Public Participation Online</b>	
<b>Registration URL:</b> <a href="https://attendee.gotowebinar.com/register/1024509951294241036">https://attendee.gotowebinar.com/register/1024509951294241036</a>	<b>Webinar ID:</b> <b>954-487-483</b>
<b>Listen Only Mode by Phone</b>	
U.S. Calls: 1 (213) 929-4232	Audio Access Code: 121-473-950

**Scheduled Business**

<i>Time</i>	<i>Agenda Item</i>
6:00 PM	Call to Order
6:00 PM	<b>Executive Session</b> Pursuant to Massachusetts General Law Chapter 30A, Section 21 (a) (1) <b>Executive Session</b> pursuant to Massachusetts General Law Chapter 30A, Section 21 (a) (3)

**Old Business**

<i>Agenda Item</i>	<i>Section</i>
Discussion Regarding Town Response to COVID-19	1
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**New Business**

<i>Agenda Item</i>	<i>Section</i>
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**Other Business**

**Signing of the Treasury Warrant**

**Executive Session** pursuant to MGL Chapter 30A, Section 21 (a) (1) to discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or discuss the discipline or dismissal of, or complaints or charges against, a public officer, employee, staff member or individual.

**Executive Session** pursuant to Massachusetts General Law Chapter 30A, Section 21 (a) (3) to discuss strategy with respect to collective bargaining and litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares (New England Police Benevolent Association Department of Labor Relations Case).

**Anticipated Next Meeting Dates**

Monday, September 28, 2020- online 6:30PM	Saturday, October 03, 2020- 9:00AM 1 Care Drive
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Note: These agenda items and estimated times are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion. Estimated agenda times may need to be changed on the night of the meeting for the sake of expediency. Section numbers correspond to agenda packets and are not an indication of the order of the agenda