



TOWN OF ERVING

BOARD OF SELECTMEN/ WATER COMMISSIONERS

Scott Bastarache, Chair
William A. Bembury
Jacob A. Smith
Board of Selectmen

Bryan Smith
Administrative Coordinator

To be held at
Town Hall, 12 East Main Street
ERVING, MASSACHUSETTS 01344

Meeting Agenda
Tuesday, November 20, 2018
This meeting is open to the public

Scheduled Business

<i>Time</i>	<i>Agenda Item</i>
7:00 PM	Executive Session – Pursuant to MGL Chapter 30A, Section 21 (3)

Old Business

<i>Agenda Item</i>	<i>Section</i>
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New Business

<i>Agenda Item</i>	<i>Section</i>
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Other Business

Signing of the Treasury Warrant

Executive Session: pursuant to Massachusetts General Law Chapter 30A, Section 21 (3) To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares

Anticipated Next Meeting Dates

Monday, November 26, 2018
6:30 PM Town Hall

Monday, December 03, 2018
6:30 PM Town Hall

Note: These agenda items and estimated times are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion. Estimated agenda times may need to be changed on the night of the meeting for the sake of expediency. Section numbers correspond to agenda packets and are not an indication of the order of the agenda.