



TOWN OF ERVING
BOARD OF SELECTMEN/ WATER COMMISSIONERS
 ERVING, MASSACHUSETTS 01344

Jacob A. Smith, Chair
 William A. Bembury
 Peter Sanders
Board of Selectmen

Meeting Agenda
Monday, September 28, 2020

Bryan Smith
Town Administrator

This meeting is open to the public. To be held through audio/video conferencing pursuant to Governor Baker's executive order

Meeting Participation Information	
Public Participation Online	
Registration URL: https://attendee.gotowebinar.com/register/4816778332186180108	Webinar ID: 176-163-867
Listen Only Mode by Phone	
U.S. Calls: 1 (415) 655-0052	Audio Access Code: 673-170-696

Scheduled Business

<i>Time</i>	<i>Agenda Item</i>
6:30 PM	Call to Order

Old Business

<i>Agenda Item</i>	<i>Section</i>
Discussion Regarding Town Response to COVID-19	1
Library Construction Project Update & Review of Change Order Requests	2
River, Warner & Strachan Street Project Update & Change Orders	3
Review of EV Charger Grant Program Application	4
Review of Town Logo/ Brand Design – Final Review	5

New Business

<i>Agenda Item</i>	<i>Section</i>
Review of Meeting Minutes: April 27, 2020, April 29, 2020, June 01, 2020, June 08, 2020, September 14, 2020, September 21, 2020 & September 22, 2020	6
Issuance of Cemetery Deeds #507,508,509,510,511 & 512- Philip Harrington, Sr.	7
Discussion of surplus property policy/public concerns & pending requests	8
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Other Business

Signing of the Treasury Warrant

Executive Session pursuant to MGL Chapter 30A, Section 21 (a) (7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements

Anticipated Next Meeting Dates

Saturday, October 03, 2020- 9:00AM 1 Care Drive	Monday, October 19, 2020- Online 6:30PM
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Note: These agenda items and estimated times are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion. Estimated agenda times may need to be changed on the night of the meeting for the sake of expediency. Section numbers correspond to agenda packets and are not an indication of the order of the agenda