

*Time* 6:30 PM

# TOWN OF ERVING

## BOARD OF SELECTMEN/ WATER COMISSIONERS

To be held at Town Hall, 12 East Main Street ERVING, MASSACHUSETTS 01344 Scott Bastarache. Chair William A. Bembury Jacob A.Smith Board of Selectmen

Bryan Smith

Administrative Coordinator

### Meeting Agenda Monday, September 17, 2018

This meeting is open to the public **Scheduled Business** 

Review of Meeting Minutes from September 10, 2018

Agenda Item

#### **Old Business** Agenda Item Section French King Solar Project Special Permit Update 1 New Business Agenda Item Section 5<sup>th</sup> Water Commitment for FY2019 2 Review of ADA Planning Grant Draft 3 Discussion of Town Hall Hours 4 Center Cemetery Erosion Control Report 5 Surplus Equipment Request from Fire Dept 6 Review of DCR Tree Grant Letter of Intent 7 Other Business Signing of the Treasury Warrant Executive Session: pursuant to Massachusetts General Law Chapter 30A, Section 21 (7) to

#### **Anticipated Next Meeting Dates**

investigate charges of criminal misconduct or to consider the filing of criminal complaints.

Monday, September 24, 2018 6:30 PM Town Hall Monday, October 01, 2018 6:30 PM Town Hall

Note: These agenda items and estimated times are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion. Estimated agenda times may need to be changed on the night of the meeting for the sake of expediency. Section numbers correspond to agenda packets and are not an indication of the order of the agenda.