

# TOWN OF ERVING

## **BOARD OF SELECTMEN/ WATER COMISSIONERS**

ERVING, MASSACHUSETTS 01344

Jacob A. Smith, Chair William A. Bembury Peter Sanders Board of Selectmen

# Meeting Agenda Monday, May 18, 2020

Bryan Smith
Town Administrator

This meeting is open to the public. To be held through audio/video conferencing pursuant to Governor Baker's executive order

Meeting Participation Information Public Participation Online		
https://attendee.gotowebinar.com/register/6938331095014371855	217-779-923	
Listen Only Mode by Phone		
U.S. Calls: 1 (631) 992-3221 Audio Access Code: 893-385-490		
Scheduled Business		
Time Agenda Item		
6:30 PM Call to Order		
Old Business		
Agenda Item		Section
Discussion Regarding Town Response to COVID-19		1
Library Construction Project Update		2
Review of Erving Public Library Furniture, Fixtures & Equipment Procurement		3
and Proposed Change Orders		
IP Mill-Hazardous Materials Clean-up Project Update		4
Review of FY2021 Budget Draft		5
Discussion of River, Warner, & Strachan Street Roadway & ADA Improvement		6
Project Bid Documents		
New Business		
Agenda Item		Section
Review of Meeting Minutes: February 24, 2020, March 23, 2020, March 30, 2020, April 16, 2020, May 11, 2020 & May 12, 2020		7
Issuance of Cemetery Deeds #500, #501, #502 and #503 to Bruce Pollard		8
Issuance of Cemetery Deeds #504, #505 and #506 to Cayla Pollard		9
Review of Business License Application for Anthony F. Manzi		10
Review of Position Descriptions		11
Review of Town Branding/ Logo Design Project Draft		12
11th Water Commitment for FY2020		13
FY2021 Unleaded Gasoline & Diesel Procurement Review		14
Review of Draft Letter to MassDOT for FY2021 CIP		15
Review of Speed Monitoring Trailer Quote		16
Other Business		
Signing of the Treasury Warrant		

#### Signing of the Treasury Warrant

**Executive Session:** pursuant to Massachusetts General Law Chapter 30A, Section 21 (7) to comply with, or act under the authority of any general or special law or federal grant-in-aid requirements.

### **Anticipated Next Meeting Dates**

Monday, May 18, 2020- online 6:30PM

Monday, June 01, 2020- online 6:30PM

Note: These agenda items and estimated times are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion. Estimated agenda times may need to be changed on the night of the meeting for the sake of expediency. Section numbers correspond to agenda packets and are not an indication of the order of the agenda