



**TOWN OF ERVING**  
**BOARD OF SELECTMEN/ WATER COMMISSIONERS**  
 ERVING, MASSACHUSETTS 01344

Jacob A. Smith, Chair  
 William A. Bembury  
 Peter Sanders  
*Board of Selectmen*

Bryan Smith  
*Town Administrator*

**Meeting Agenda**  
**Wednesday, April 29, 2020**

This meeting is open to the public. To be held through audio/video conferencing pursuant to Governor Baker's executive order

<b>Meeting Participation Information</b>		
<b>Public Participation Online</b>		
<b>Registration URL:</b> <a href="https://attendee.gotowebinar.com/register/211812525369957900">https://attendee.gotowebinar.com/register/211812525369957900</a>	<b>Webinar ID:</b> 523-748-059	
<b>Listen Only Mode by Phone</b>		
U.S. Calls: 1 (415) 655-0052	Audio Access Code: 747-484-390	
<b>Scheduled Business</b>		
<i>Time</i>	<i>Agenda Item</i>	
6:30 PM	Call to Order	
<b>Old Business</b>		
<i>Agenda Item</i>		<i>Section</i>
Discussion Regarding Town Response to COVID-19	.....	1
<b>New Business</b>		
<i>Agenda Item</i>		<i>Section</i>
Erving Center Visioning Project Presentation- UMass Student Presentation	.....	2
	.....	
	.....	
<b>Other Business</b>		
<b>Signing of the Treasury Warrant</b>		
<b>Executive Session:</b> pursuant to Massachusetts General Law Chapter 30A, Section 21 (7) to comply with, or act under the authority of any general or special law or federal grant-in-aid requirements.		
<b>Anticipated Next Meeting Dates</b>		
Monday, May 04, 2020- online 6:30PM	Monday, May 11, 2020- online 6:30PM	

Note: These agenda items and estimated times are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion. Estimated agenda times may need to be changed on the night of the meeting for the sake of expediency. Section numbers correspond to agenda packets and are not an indication of the order of the agenda