TOWN OF ERVING



BOARD OF SELECTMEN/ WATER COMISSIONERS

ERVING, MASSACHUSETTS 01344

Jacob A. Smith, Chair William A. Bembury Peter Sanders Board of Selectmen

Meeting Agenda Monday, April 27, 2020

Bryan Smith

Administrative Coordinator

This meeting is open to the public. To be held through audio/video conferencing pursuant to Governor Baker's executive order

Meeting	g Participation Information		
Pul	blic Participation Online		
Registration URL: https://attendee.gotowebinar.com/register/4551146215133374476		Webinar ID: 662-972-115	
U.S. Calls: 1 (213) 929-4212	Audio Access Code: 598-0)49-264	
	Scheduled Business		
Time Agenda Item			
6:30 PM Call to Order			
	Old Business		
Agenda Item			Section
Discussion Regarding Town Response to COVID-19			1
Library Construction Project Update			2
Review of Erving Public Library Furniture, Fixtures & Equipment Procurement and Proposed Change Orders			3
IP Mill-Hazardous Materials Clean-up Project Update			4
Review of FY2021 Budget Draft			5
	New Business		
Agenda Item			Section
Review of Meeting Minutes: February 24, 2020, March 02, 2020, March 23, 2020 & March 30, 2020			6
Discussion Regarding Changing the Board of Selectmen to Selectboard			7
Discussion Regarding Children's Mental Health Awareness Week			8
Discussion of River, Warner, & Strachan Street Roadway & ADA Improvement Project			9
	Other Business		

Executive Session: pursuant to Massachusetts General Law Chapter 30A, Section 21 (7) to comply with, or act under the authority of any general or special law or federal grant-in-aid requirements.

Anticipated Next Meeting Dates

Wednesday, April 29, 2020- online 6:30PM

Monday, May 04, 2020- online 6:30PM

Note: These agenda items and estimated times are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion. Estimated agenda times may need to be changed on the night of the meeting for the sake of expediency. Section numbers correspond to agenda packets and are not an indication of the order of the agenda