



TOWN OF ERVING
BOARD OF SELECTMEN/ WATER COMMISSIONERS
 ERVING, MASSACHUSETTS 01344

Jacob A. Smith, Chair
 William A. Bembury
 Peter Sanders
Board of Selectmen

Meeting Agenda
Tuesday, August 04, 2020

Bryan Smith
Town Administrator

This meeting is open to the public. To be held through audio/video conferencing pursuant to Governor Baker's executive order

| Meeting Participation Information | |
|---|-----------------------------------|
| Public Participation Online | |
| Registration URL: https://attendee.gotowebinar.com/register/2791225024933155084 | Webinar ID: 634-528-499 |
| Listen Only Mode by Phone | |
| U.S. Calls: | Audio Access Code: |

Scheduled Business

| <i>Time</i> | <i>Agenda Item</i> |
|-------------|--|
| 6:30 PM | Call to Order |
| 6:30 PM | Executive Session Pursuant to MGL Chapter 30A, Section 21 (a) (1) Executive Session pursuant to Massachusetts General Law Chapter 30A, Section 21 (a) (3) |

Old Business

| <i>Agenda Item</i> | <i>Section</i> |
|--|----------------|
| Discussion Regarding Town Response to COVID-19 | 1 |
| | |
| | |

New Business

| <i>Agenda Item</i> | <i>Section</i> |
|---|----------------|
| Discussion of Organization of Police Department | 2 |
| | |

Other Business

Signing of the Treasury Warrant

Executive Session pursuant to MGL Chapter 30A, Section 21 (a) (1) to discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or discuss the discipline or dismissal of, or complaints or charges against, a public officer, employee, staff member or individual.

Executive Session pursuant to Massachusetts General Law Chapter 30A, Section 21 (a) (3) to discuss strategy with respect to collective bargaining with the New England Police Benevolent Association if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

Anticipated Next Meeting Dates

| | |
|--|--|
| Monday, August 10, 2020- online 6:30PM | Monday, August 24, 2020- online 6:30PM |
|--|--|

Client Matter 29886/0001/A6665538.DOCX

Note: These agenda items and estimated times are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion. Estimated agenda times may need to be changed on the night of the meeting for the sake of expediency. Section numbers correspond to agenda packets and are not an indication of the order of the agenda