FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE



Date: Wednesday, January 9, 2019 **Place: FCTS Assembly Hall 82 Industrial Boulevard** Time: 7:00 P.M. **Turners Falls, MA 01376 Phone:** 413-863-4239 FAX: 413-863-2816

REMINDER: Yearbook photo taken of School Committee members prior to the start of the meeting.

AGENDA

I. **CALL TO ORDER**

II. **APPROVAL OF MINUTES FOR THE REGULAR MEETING OF 12/12/18**

III. STUDENT ADVISORY REPORT

IV. PUBLIC COMMENTS

V. **STANDING COMMITTEES**

- 1. Curriculum
- 2. Policy
- 3. Buildings and Grounds
- 4. Finance/Audit
- 5. Negotiations
- 6. Animal Science Program Ad Hoc

VI. **NEW BUSINESS**

- 1. Landscaping/Horticulture Program update
- 2. Draft 2018 Annual Report to Towns (At members' places)
- 3. Budget Parameters FY2020
- 4. Other

VII. FCTS TEACHERS' ASSOCIATION REPORT

VIII. PRINCIPAL'S REPORT

IX. SUPERINTENDENT'S REPORT

X. **CHAIRPERSON'S REPORT**

XI. **QUESTIONS BY THE COMMITTEE**

- XII. EXECUTIVE SESSION - MGL C. 30a, Section 21(3) - To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
- XIII. NEXT MEETING DATE – Wednesday, February 13, 2019
- XIV. **ADJOURN**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Presentation Vote Requested Information Item

Vote Required