

**FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE**



**Date:** Wednesday February 10, 2021  
**Time:** 7:00 P.M.  
**Phone:** 413-863-4239

**Place:** Remote Zoom Meeting  
82 Industrial Boulevard  
Turners Falls, MA 01376  
**FAX:** 413-863-2816

**Due to COVID-19 Public Participation will occur via ZOOM meeting - To eliminate unauthorized individuals from entering the meeting the following protocols will be implemented:**

- 1. Contact Barb Williams at: [bwilliams@fcts.us](mailto:bwilliams@fcts.us) and submit your email and phone number that would be used to access the meeting for verification purposes.**
- 2. Barb Williams will then provide you with the email link and password to enter the meeting**
- 3. You will be directed to the waiting room and invited in after verification of your information**

**This meeting is being held fully remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. Section 20. Minutes of this meeting will be available as soon as possible.**

**AGENDA**

**I. CALL TO ORDER**

**II. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF:**

**January 13, 2021**

**Vote Required**

**III. STUDENT ADVISORY REPORT**

**IV. PUBLIC COMMENTS**

**PUBLIC HEARING ON THE PROPOSED FISCAL YEAR 2022 BUDGET AT 7:20 PM**

**V. STANDING COMMITTEES**

1. Finance/Audit
2. Curriculum
3. Policy
4. Building & Grounds

**VI. NEW BUSINESS**

- Electives
- Financial Literacy, English/History
- Full time Librarian
- ACTION ITEM: Bid Award for CNC Milling Machines
- Fiscal Year 2022 Budget
- Annual Town Report
- Athletics Winter/Spring (AD, Joe Gamache)

- Information
- Information
- Information/Vote
- Vote Required
- Vote Required
- Vote Required
- Information/Vote

**VII. FCTS TEACHERS' ASSOCIATION REPORT**

**VIII. PRINCIPAL'S REPORT**

**IX. SUPERINTENDENT'S REPORT**

**X. CHAIRPERSON'S REPORT**

**XI. OTHER –**

**XII. QUESTIONS/COMMENTS BY THE COMMITTEE**

**XIII. NEXT MEETING DATE – March 10, 2021**

**XIV. ADJOURN**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**