## TOWN OF ERVING



## BOARD OF SELECTMEN/ WATER COMISSIONERS

To be held at Town Hall, 12 East Main Street ERVING, MASSACHUSETTS 01344

William A. Bembury Scott Bastarache Board of Selectmen

Jacob A. Smith, Chair

Meeting Agenda Monday, July 29, 2019

This meeting is open to the public

Bryan Smith

Administrative Coordinator

## **Scheduled Business**

Time	Agenda Item
6:30 PM	Call to Order

Old Business			
Agenda Item		Section	
Library Construction Project Update		1	
N. D. I			
New Business			
Agenda Item		Section	
Review of Meeting Minutes: July 15, 2019		2	
Presentation on Knox Homebox Program- Erving Fire Department		3	
Millers Falls (IP) Papermill–Hazardous Materials Clean-up Project Update		4	
Review of Household Hazardous Waste Collection MOU- FCSWMD		5	
Special Article Review		6	
Review of Library Solar Procurement		7	
Complete Streets Prioritization Plan Contract- Mass DOT		8	
Review of Well House Emergency Generator Bids		9	
1 <sup>st</sup> Water Commitment of FY2020		10	
2 <sup>nd</sup> Water Commitment of FY2020		11	

Signing of the Treasury Warrant

**Executive Session:** pursuant to Massachusetts General Law Chapter 30A, Section 21 (3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

Other Business

## **Anticipated Next Meeting Dates**

Monday, August 05, 2019 Town Hall 6:30 PM Thursday, August 08, 2019 Library Site Visit 5:30 PM

Note: These agenda items and estimated times are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion. Estimated agenda times may need to be changed on the night of the meeting for the sake of expediency. Section numbers correspond to agenda packets and are not an indication of the order of the agenda.