#### Posted on Thursday, July 5, 2018 at 3:35 PM by Bryan Smith



# TOWN OF ERVING BOARD OF SELECTMEN/ WATER COMISSIONERS

To be held at Town Hall, 12 East Main Street ERVING, MASSACHUSETTS 01344 Scott Bastarache. Chair William A. Bembury Jacob A.Smith Board of Selectmen

Bryan Smith Administrative Coordinator

# Meeting Agenda Monday, July 09, 2018

This meeting is open to the public

#### **Scheduled Business**

Agenda Item

6:30 PM

Time

# Review of Meeting Minutes from June 25, 2018

**Old Business** 

Agenda Item	Section
Discussion of Information Technology Support Services	 1
Review of Draft Website Disclaimer & Privacy Policy-	
2 <sup>nd</sup> read	

# New Business

Agenda Item		Section
Comcast Cable Franchise Proposal		3
Review of Complete Streets Policy- 1 <sup>st</sup> read		4
Discussion: Structured Tax Agreement Request- Soltage		5
Review of Food Service Cook Position Description		6
Water Rate: New Pending Work Service Transaction		7
1 <sup>st</sup> Water Commitment for FY2019		8
2 <sup>nd</sup> Water Commitment for FY2019		9
Discussion re: Regional Anaerobic Digester Proposal		10
Discussion: Future Use of 2013 Dodge Charger		11
Review of Purchase Description for Utility Van	·····	12
Surplus Property Request- 34 Northfield Road		13

# **Other Business**

Signing of the Treasury Warrant

*Executive Session:* pursuant to Massachusetts General Law Chapter 30A, Section 21 (7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements.

#### Anticipated Next Meeting Dates

Tuesday, July 10, 2018 6:30 PM Town Hall Monday, July 23, 2018 6:30 PM Town Hall

Note: These agenda items and estimated times are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion. Estimated agenda times may need to be changed on the night of the meeting for the sake of expediency. Section numbers correspond to agenda packets and are not an indication of the order of the agenda.